

CURRICULUM VITAE

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ACADEMIC APPOINTMENTS

- DePaul University
Professor of Philosophy 2004-Present
Associate Professor of Philosophy 1992-2004
- Pace University- New York City Campus 1990-1992
Assistant Professor of Philosophy
Edward J. Mortola Scholar
- Marist College 1986-1990
Assistant Professor of Philosophy
Poughkeepsie, New York

ACADEMIC AFFILIATIONS

- University of Western Sydney 2016-
Philosophy Department
Affiliated Research Professor
- Center for Citizenship and Public Policy 2009-2013
University of Western Sydney
Affiliated Research Scholar
- Heinrich Boll Stiftung* 2007-2008
Visiting Research Scholar
Berlin, Germany

EDUCATION

- Ph.D. Duquesne University, 1986.
- M.A. Duquesne University, 1979
- B.A. University of Wisconsin, 1977

ADMINISTRATIVE APPOINTMENTS

- Associate Chair, Philosophy Department, 2009-2012
- Chair, Philosophy Department, DePaul University, 1995-2005
- Director of Graduate Studies, Philosophy Department, DePaul University, 1994-1995

AREAS OF SPECIALIZATION

- Political Philosophy
- 20th Century Continental and European Philosophy
- Human Rights and Philosophy of Law
- Feminist Theory

PUBLICATIONS

BOOKS

The Aporia of Rights: Explorations in Citizenship in the Era of Human Rights. Edited by Anna Yeatman and Peg Birmingham, [New York: Bloomsbury, September 2014]

Hannah Arendt and Human Rights: The Predicament of Common Responsibility [Bloomington: Indiana University Press, 2006]

Dissensus Communis: Between Ethics and Politics, co-edited with Philippe van Haute, [Netherlands: Kronos, 1995]

Forthcoming: *Deception, Violence, Law: Renewing the Political*, [London: Bloomsbury, 2016]

TRANSLATIONS

Hannah Arendt und Martin Heidegger: Geschichte einer Liebe. English title: *Hannah Arendt and Martin Heidegger: History of a Love.* Co-translated with Kristina Lefebvre and Elizabeth Birmingham; under contract with Indiana University; translation is completed and manuscript is in press; expected date of publication, 2016

La puissance du rationnel by Dominique Janicaud. English title: *Powers of the Rational, Science, Technology, and the Future of Thought.* Co-translated with Elizabeth Birmingham, [Bloomington: Indiana University Press, 1994]

« *La Joie Tragique* » by Michael Haar. English title: “Tragic Joy.” In *Archaic Closure and the Path of Thinking: Essays on the Work of John Sallis*, ed. by Ken Maly [Albany: SUNY Press, 1994

JOURNAL ARTICLES

“Hannah Arendt’s Philosophy of Law Approach to International Criminal Law,” *International Criminal Law Review*, special double issue: *International Criminal Law and Philosophy of Law*, Vol. 14: 4-5, 2014, pp. 1-22 [lead article]

“Could Cunning be the Foundation of Political Authority? Derrida and Lefort on Machiavelli’s Use of Deception,” *Law, Culture and the Humanities*, October, 2014.

“Law’s Violent Judgment: Does Agamben Have a Political Aesthetics?” *New Centennial Review*, 14:2, 2014, pages 99-111

“Why are we so matter of fact about the facts?” *HA: Journal of the Hannah Arendt Center at Bard College*, Vol. 1, Issue 1, 2012, pages 65-81.

“Arendt and Hobbes: Glory, Sacrificial Violence, and the Political Imagination,” *Research in Phenomenology*, Volume 41, 2011, pages 1-22.

“Sovereign Representations: Myth or Machine? Hamlet or Leviathan?” *theory@buffalo*, Issue 15, No. 1, 2011, pages 77-89.

“The Subject of Rights: On the Declaration of the Human,” *Epoche*, 16:1, fall 2011, pages 139-156.

“Europe, Universality, Philosophy: A Monstrous Promise?” *Comparative and Continental Philosophy*, 3.1 (2011), ISSN 1757-0638, pages 21-28.

“An Incarnation Openly Bearing Its Emptiness: Life, Animal, Fiction in the Work of David F. Krell,” *Philosophy Today*, Volume 25, No. 1, Fall, 2010, pages 10-14.

“On Violence, Politics, and the Law,” *Journal of Speculative Philosophy*, Vol. 24, No. 1, 2010, pages 2-20.

“A Deceptive God of Dazzling Whiteness,” *New Centurion Review*, volume 8, number 3, winter 2009, pages 107-118.

“Elated Citizenry: Deception and the Democratic Task of Bearing Witness,” *Research in Phenomenology*, Volume 38, 2008, pp. 198-215.

“A Lying World Order: Deception and the Rhetoric of Terror” in *The Good Society*, special issue, “Rhetoric and Terror: Learning from Arendt’s Attack on Cliché,” Volume 16, No. 2, 2007, pp. 32-37.

“The An-archic Event of Natality and the Right to have Rights, “ *Social Research Journal: An International Quarterly of the Social Sciences*, Volume 74, No. 3, fall 2007, pp. 763-775

“Holes of Oblivion: The Banality of Radical Evil,” *Hypatia*, special issue on Feminist Philosophy and the Problem of Evil, Volume 18, no. 1, Winter 2003, pp. 80-103.

“The Pleasure of Your Company: Arendt and Kristeva on Public Happiness,” *Research in Phenomenology*, volume 33, 2003, pp. 53-74.

“Feminist Fictions: Discourse, Desire, and the Law,” *Philosophy and Social Criticism*, volume 22, no. 4, 1996, pages 81-93.

“Building From Ruins: The Wandering Space of the Feminine,” *Research in Phenomenology*, Volume XXII, 1992, pp. 59-76.

“The Time of the Political,” *Graduate Faculty Journal of Philosophy*, New School for Social Research, Vol. 14 No. 2-Vol. 15 No. 1, 1991, pp. 25-45.

“Hannah Arendt: Violence/Power,” *Cardozo Law Review*, Volume 13, No. 4, December, 1991, pp. 1223-1227.

“Logos and the Place of the Other,” *Research in Phenomenology*, Volume XX, 1990, pp. 34-54.

BOOK CHAPTERS

“Love’s Law? The Principle of Anarchy in a Weakened Communism,” in *Essays in Response to a Hermeneutical Communism*, edited by Syliva Mazzini and Owen Glyn-Williams, [Fordham University Press, forthcoming 2016]

“Afterword—A Double Aporia: Citizenship, Sovereignty and Resistance in the Era of Human Rights,” *The Aporia of Rights: Explorations in Citizenship in the Era of Human Rights*. Edited by Anna Yeatman and Peg Birmingham, [New York: Bloomsbury, September 2014, pp. 227-237]

“Revolutionary Declarations: State of Right vs. Right of Opposition,” *The Aporia of Rights: Explorations in Citizenship in the Era of Human Rights*. Edited by Anna Yeatman and Peg Birmingham, [New York: Bloomsbury, September 2014, pp. 159-181]

“Heidegger and Arendt: The Lawful Space of Worldly Appearance,” *The Continuum Companion to Martin Heidegger*, edited by Francois Raffouel and Eric Nelson, [New York: Continuum Press, 2013]

“On Action and the Law,” *Action and Appearance: Ethics and the Politics of Writing of Hannah Arendt*, edited by Anna Yeatman, Phillip Hansen, Magdalena Zolkos and Charles Barbour [New York: Continuum Press, 2011], pages 103-117

“Agamben: On Violence, Language, and the Law,” *Philosophy and the Return of Violence: Studies from this Widening Gyre*, edited by Christopher Yates and Nathan Eckstrand, [New York: Continuum Press, March, 2011], pages 124-136

Hannah Arendt: “Rethinking the Political,” *Politics and the Human Sciences, 1940-1968: History of Continental Philosophy, Volume 5*, edited by David Ingram, [London: Acumen Press, November 2010], pages 113-135.

Reprint, “Holes of Oblivion: The Banality of Radical Evil,” *The International Library of Essays in the History of Social and Political Thought: Hannah Arendt*, “edited by Amy Allen, [Haunts England: Ashgate Publishing Limited, 2009]

“The Threat of Totalitarianism Today: On Deception,” *Thinking in Dark Times: Hannah Arendt on Ethics and Politics*, edited by Roger Berkowitz, Jeffrey Katz, and Thomas Keenen, [New York: Fordham University Press, 2009], pages 73-79

“Deception and Radical Evil: On the Destruction of the Archive,” *The Difficulty of the Ethical Life*, co-edited by Shannon Sullivan and Dennis Schmitt, [New York: Fordham University Press, 2008], pages 195-212

Reprint: “The An-archic Event of Natality and the Right to have Rights,” reprinted with permission from *Social Research Journal* in *Hannah Arendt: Hidden Tradition, Untimely Actuality*, edited by Stefanie Rosenmueller, [Berlin: Akademie Verlag, 2007], pp. 269-278.

Reprint of “Holes of Oblivion: The Banality of Radical Evil,” *Feminist Philosophy and the Problem of Evil*, edited by Robin May Scott, [Bloomington: Indiana University Press, 2006]

“*En souffrance: l'imperatif rationnel pratique*” in *Dominique Janicaud : L'intelligence du partage*, edited by Françoise Dastur, [Paris: Belin Editions, 2006], pp. 107-126

“Heidegger and Augustine: The Will and the Word” *Augustine, Heidegger and Augustinian Phenomenology*, edited by Craig J. N. de Paulo. [New York: Fordham University Press, 2006].

“Political Affections: Arendt and Kristeva on Violence and Gratitude” *Revolt, Affect, Collectivity: The Unstable Boundaries of Kristeva's Polis*, co-edited by Tina Chanter and Ewa Ziarek, [New York: SUNY Press, 2005], pp. 127-145.

“At Home in Public” *Embodied Utopias: Gender, social change and the modern metropolis*, [New York: Routledge 2002], pp. 93-95.

“Heidegger and Arendt: The Wonder of Natality,” *Heidegger’s Practical Philosophy*, edited by F. Rouffel and D. Pettigrew, [New York: SUNY Press, 2002], pp. 191-205.

“The Judge and the Spectator,” *Hannah Arendt’s Political Philosophy*, edited by Joke J. Hermesen and Dana R. Villa, [Leuven: Peeters, 1999], pp. 29-41.

“Toward an Ethics of Desire: Derrida and The Law of the Feminine,” *Feminist Approaches to Derrida*, edited by Nancy Holland, (Penn State: University of Pennsylvania Press, 1996) pp.127-146

“Hannah Arendt: The Activity of The Spectator,” *Philosophical Discourses of Vision*, edited by David Michael Levin, [University of California Press, 1996], pp. 379-398.

“Hannah Arendt’s Dismissal of the Ethical,” *Dissensus Communis: Between Ethics and Politics*, edited by Peg Birmingham and Philippe van Haute, [Kronos: The Netherlands, 1995], pp. 131-153.

“Arendt/Foucault: Power and the Law,” *Transitions in Continental Philosophy*, ed. by A. Dallery and S. Watson, [Albany: SUNY Press, 1995], pp. 21-33

“Souls Smell in Hades: Archaic Thinking and the Return to Embodiment,” *Archaic Closure and the Path of Thinking: Essays on the Work of John Sallis*, ed. by Ken Malay [Albany: SUNY Press, 1994], pp. 145-155.

“125th Street: Refiguring the Feminine,” *The Edge of the Millennium*, [New York: Rizzoli, 1993], pp. 66-72.

“Ever Respectfully Mine: Heidegger on Agency and Responsibility,” *Ethics in Danger: Contemporary Currents in Continental Thought*, ed. by A. Dallery and C. Scott, [Albany: SUNY Press, 1992], pp. 109-123.

“Local Theory,” *The Question of the Other: Essays in Contemporary Continental Philosophy*, ed. by A. Dallery and C. Scott, [Albany: SUNY Press, 1989], pp. 205-212.

BOOK REVIEWS

“Natal Finitude: Syncopated Temporality and the Endurance of the New.” Book Review, Anne O’Byrne, *Natality and Finitude*, [New York: Fordham University Press, 2012], *Research in Phenomenology*, Vol. 43, No. 1, winter 2013

Review of Lars Rensmann and Samir Gandesha (eds.), *Arendt and Adorno: Political and Philosophical Investigations*, [Stanford: Stanford University Press, 2012], *Notre Dame Philosophy Review*, January 29, 2013

Review of James Dodd, *Violence and Phenomenology*, [New Jersey: Routledge University Press, 2009], *Notre Dame Philosophy Review*, June, 2011

“Europe as the Infinite Task of Universality,” review of Rodolphe Gasche, *Europe, or the Infinite Task: A Study of a Philosophical Concept*, (Stanford: Stanford University Press, 2009). *Research in Phenomenology*, Vol. 40, Number 1, 2010

“A Ravaged Site: On Time and the Law,” a review essay of Reiner Schurmann’s *Broken Hegemonies*, *Continental Philosophy Review*, Volume 40, Number 4 (December, 2007), pp. 435-446

Gadamer’s Century, edited by Jeff Malpas, Ulrich Arnsward, Jens Kerstcher in *Review of Metaphysics*, Vol. VII, No. 4, Issue No. 228, June 2004.

“The Subject of Praxis,” a review of Jacques Tamineaux’s *The Thracian Maid and the Professional Philosopher*”, *Research in Phenomenology*, Volume 29, 1999, pp. 215-225.

“The Political Symbolic,” review essay of *Political Philosophy at the Closure of Metaphysics* by Bernard Flynn, *Graduate Faculty Journal of Philosophy*, October, 1993, pp. 499-509.

“Postmodern Subjectivity,” review of *Subjectivity and Representation in Descartes: The Origins of Modernity* by Dalia Judovitz. *Sub-stance*, 1992, pp. 131-135.

“Reading Experimentally,” review of *The Language of Difference*, by Charles Scott. *Research in Phenomenology*, Volume 18, 1988, pp. 283-290

“Toward a Genealogy of Science,” review of *La puissance du rationnel*, by Dominique Janicaud. *Research in Phenomenology*, Volume 17, 1987, pp. 281-289.

“The Beginnings of Constitutive Phenomenology and Fundamental Ontology,” review of *Human Encounters in the Social World* by Aaron Gurwitsch. *Phenomenology and Social Sciences*, Volume 8, 1980, pp. 43-45.

ENCYCLOPEDIA ENTRIES

Hannah Arendt-Handbuch. Leben—Werk—Wirkung, [Stuttgart: J.B. Metzler Verlag, 2011]. Six entries on the work and reception of Hannah Arendt:

--“*Fragwürdige Traditionsebestande im Politischen Denken der Gegenwart*,”

(pp. 53-58)

--„*Menschen in finsternen Zeiten*“ (pp. 102-113)

--“Thomas Hobbes,” (pp. 200-202)

--„Die Federalism,” (pp. 213-215)

--“Religion,” (pp. 312-314)

--“*Menschenrechte*,” (pp. 374-378)

“Luce Irigaray,” *Cambridge Encyclopedia of Philosophy*, edited by Robert Audi, [Cambridge: Cambridge University Press, 3rd Edition, 2012]

“Luce Irigaray,” *Cambridge Encyclopedia of Philosophy*, edited by Robert Audi, [Cambridge: Cambridge University Press, 2nd Edition, 1999]

EDITED JOURNALS

Continental Philosophy: Between Past and Future, co-edited with Len Lawlor, volume 46, SPEP supplement issue of *Philosophy Today*, 2009. Co-editor’s introduction, “Continental Philosophy: Between Past and Future,” pp. 2-4.

Expanding Horizons, co-edited with James Risser, volume 42, SPEP supplement issue of *Philosophy Today*, 2008. Co-editor’s introduction, “The Expanding Horizons of Continental Philosophy,” pages 2-8.

Re-Figuring Continental Philosophy, co-edited with James Risser, volume 38, SPEP supplement issue of *Philosophy Today*, 2007. Co-editor’s introduction, “The Task of Refiguring Philosophy,” pages 2-12.

Dispossessions and Discordances: Currents in Continental Philosophy, co-edited with James Risser, volume 34, SPEP supplement issue of *Philosophy Today*, 2006. Co-editor’s introduction, “Dispossessions and Discordances,” pages 2-15.

Directions and Directives: A Snapshot of Current Continental Philosophy,”” co-edited with Steven Crowell, volume 30, SPEP supplement issue of *Philosophy Today*, 2005. Co-editor’s introduction, “A Snapshot of Current Continental Philosophy,” pages 3-12.

LECTURES AND PRESENTATIONS

[2015-2016]

“On the Citizenship Status of Refugees,” Society for Australasian Continental Philosophy, University of New South Wales, Sydney, Australia, December 3, 2015

“Violence and the Law,” Society for Law, Science, and the Arts, Rice University, November 13, 2015

“Heidegger’s *Gelassenheit*: Rethinking Political Agency in the Global Age,” invited keynote at conference, *Heidegger and the Global Age*, University of Sussex, October 29-30, 2015

“Hannah Arendt’s Anti-Black Racism,” a response to Kathryn Gines, *Hannah Arendt and the Negro Question*, Society for Phenomenology and Existential Philosophy,” October 10, 2015

[2014-2015]

“Is the Law Necessarily Violent?” A lecture as a part of a panel discussion at the Sydney State Library organized by Western Sydney University, August 12, 2015.

“What is a Politics of Rightful Property?” Whitlam Workshop on “Reclaiming the Public,” University of Western Sydney, August 10-11, 2015

“Political Affectivities,” Hypatia Conference, Villanova University, May 27-29, 2015

“Hannah Arendt and the Concept of Political Immortality,” Vanderbilt University, January 16, 2015 (invited lecture to the Philosophy Department)

[2013-2014]

“Political Violence: Judging the Aims of Revolution,” Collegium Phaenomenologicum, July 17, 2014

“Can Political Authority be founded on a Deception? Machiavelli and his Contemporary Readers,” Australasian Society for Continental Philosophy, December 4, 2013

“Hermeneutic Communism: A Response to Vattimo and Zabala,” invited participant on a panel with Professor Gianni Vattimo on *Hermeneutic Communism*, University of Western Sydney, December 2, 2013

“Can Human Rights be the Aim of Revolution?” invited lecture at conference, “Hannah Arendt: What is Politics?” Getty Center, Los Angeles, November 9-10, 2013.

“On Agamben’s Aesthetics,” Society for Phenomenology and Existential Philosophy,” University of Oregon, Eugene, October 24-26, 2013

“The Intramural Warfare between Reason and Common Sense,” paper presented at symposium, “Hannah Arendt’s, *Life of the Mind*,” University of Western Sydney, September 6, 2013

“Civil Disobedience and the Security State,” presented as part of a public discussion, “Democracy Today with an Eye toward the Future,” Trades Hall Auditorium, Sydney; organized by the Whitlam Institute at the University of Western Sydney, August 19, 2013

“Hannah Arendt and Judith Shklar: The Public Authority of International Law,” paper presented at conference, “Public Authority in the Age in the Globalization,” Whitlam Institute at the University of Western Sydney,” August 12-15, 2013

“Arendt: Action, Violence, Power,” invited speaker, Philosophy Department, Seattle University, May 13, 2013

“Revolutionary Violence,” invited keynote speaker for undergraduate conference, Goucher College, April 20, 2013

“Confucian Rights/Rousseauian Rights,” Continental and Comparative Philosophy Circle, Fudan University, Shanghai, China, March 21, 2013.

“The Political Thought of Jean-Jacques Rousseau on the occasion of his 300th birthday and the 250th anniversary of the publication of *Emile* and *The Social Contract*: a four week seminar (8 lectures) at Fudan University, Shanghai, China, November 19-December 12, 2012

“The Politics of the Vulnerable Body,” invited paper on a book panel discussing Debra B. Bergoffen’s, *Contesting the Politics of Genocidal Rape*, annual meeting of the Society for Phenomenology and Existential Philosophy (SPEP), University of Rochester, November 1-3, 2012

“Revolutionary Declarations: State of Right vs. Right of Opposition,” invited lecture to conference, “Inequality and Exclusion: The Theory and Practice of Human Rights,” Institute for the Humanities, University of Illinois-Chicago Circle, October 17-19, 2012

“On Founding Revolutions and Enduring Politics,” invited lecture to the Philosophy Department at University of Western Sydney, September 3, 2012

“Between the Human and the Citizen: The Normative Foundations of Human Rights,” invited lecture to a conference, “Citizenship in an Era of Human Rights,” The Whitlam Institute for Citizenship and Global Affairs, University of Western Sydney, August 27-29, 2012.

“Violence and Its Complexities: From a Sacrificial to an Emancipatory Politics,” University of San Juan, Puerto Rico, Invited Keynote Address, August 10, 2012

“Violence in a Global Era of Inequality and Cruelty,” University of San Juan, Puerto Rico; two workshops given to the Faculty Research Institute, “Complexities of Violence,” at University of San Juan, Puerto Rico, August 6 and August 10, 2012

[2011-2012]

“Modern Political Theology: The People’s Double Body,” invited paper at Fudan University, Shanghai China, March 17, 2012

“Arendt and Benjamin: Political Immortality and the Limits of Political Action,” New School for Social Research, March 8, 2012.

“As a Matter of Fact,” invited paper at a conference titled, *Truth-Telling: Democracy in an Age without Facts*, hosted by the Hannah Arendt Center at Bard College, October 27-29, 2011

“Arendt and Rome,” response to Emily Zakin, Society for Phenomenology and Existential Philosophy, annual meeting, October 23, 2011

“Arendt and the Concept of History,” invited seminar to graduate and undergraduate philosophy students, University of Los Andes, Bogata Columbia, October 5, 2011.

“Arendt and Benjamin: History and the Limits of Political Action,” Plenary Speaker, international conference, “Walter Benjamin: Aqui y Hora,” Universidad dos Los Andes, Bogata Columbia, October 7, 2011

“The Facts of History,” invited lecture to the Philosophy Department, University of Sydney, September 23, 2011

“Agamben: Between Ontology and Politics,” Master Class (4 three-hour classes), University of Western Sydney, Center for Citizenship and Public Policy, September 2011.

“Hegel’s *Lectures on the Philosophy of Art*,” Text Seminar, Collegium Phaenomenologicum, Citta di Castello, July 18-22, 2011.

[2010-2011]

“Agamben: Language, Gesture, and Human Rights,” University at Buffalo, invited lecture to the Comparative Literature Department, April 21, 2011.

“Arendt and Herodotus: Immortality, History, and the Limits of Political Action,” Keynote Address to the Ancient Philosophy Society, Annual Conference, Sundance, Utah, April 14, 2011.

“Agamben: Thoughts on the Rightful Gesture,” invited lecture to the Philosophy Department, Duquesne University, Pittsburgh PA, December 3, 2010

“Hannah Arendt: Public Happiness and an Enduring World,” invited lecture to the Philosophy Department, Kennesaw State University, Atlanta GA, November 16, 2010

“Arendt and Hobbes: Glory, Sacrificial Violence, and the Political Imagination,” Andre Schuwer Lecture, Society for Phenomenology and Existential Society (SPEP), University of Montreal, November 6, 2010

“Schmitt’s Hamlet: Tragedy and Politics,” Society for Phenomenology and Existential Society (SPEP), University of Montreal, November 4, 2010

“Fear, Glory, and Sacrifice,” University of Western Sydney: Center for Citizenship and Public Policy, October `15, 2010

“Immortality and Endurance: Rethinking Arendt’s *The Human Condition*,” University of Western Sydney: Center for Citizenship and Public Policy, October 13, 2010

[2009-2010]

“The Subject of Rights,” invited lecture to the Philosophy Department at Loyola University-Chicago, March 31, 2010

“On Violence and Politics,” invited lecture to the Moral and Political Seminar at Johns Hopkins University, March 25, 2010.

“Action, Violence, and the Law,” invited lecture to the American Bar Foundation at Northwestern University, January 6, 2010

“Between Violence and Politics: On Civil Religion,” invited speaker, SPEP Satellite Session at the American Philosophical Association, Eastern Division Meeting, December 28, 2009.

“Tradition, History, Authority: The First Draft of *the Human Condition*,” invited lecture to the Midwest Faculty Seminar at the University of Chicago, November 5, 2009

“An Incarnation Openly Bearing Its Emptiness: Life, Animal, Fiction in the Work of David F. Krell,” Society for Phenomenology and Existential Philosophy, George Mason University, October 31, 2009

[2008-2009]

“Europe as a Universal Ideal,” a response to Rodolphe Gasche’s, *Europe, or the Infinite Task: A Study of a Philosophical Concept*, DePaul University, May 29, 2009

“Hannah Arendt and the Problem of Political Action,” invited lecture at the University of Western Sydney: Center for Citizenship and Public Affairs, May 18, 2009

“Arendt, Agamben, and the Subject of Rights” invited lecture at the University of Western Sydney: Center for Citizenship and Public Affairs, May 21, 2009.

“Arendt’s Conception of the Citizen,” invited lecture, Murphy Institute: Center for Ethics and Public Politics,” Tulane University, April 24, 2009.

“Arendt and the Ethical Self: A response to Judith Butler,” invited respondent to Judith Butler’s paper on Arendt and the Moral Self, Northwestern University, April 16, 2009

“ Violence and Revolution,” a panel on Arendt’s *On Revolution* with Jonathan Schell and Norma Maruzzi, Northeastern University, March 12, 2009

“Between Violence and Politics,” invited lecture to the Philosophy Department, Pennsylvania State University, February 13, 2009.

“On Violence and the Law,” invited lecture to the Philosophy Department, Miami University of Ohio, January 30, 2009.

“On the Declaration of the Human,” invited lecture to the Philosophy Department, University of Memphis, November 14, 2008.

“On the Political-Theological: The Messianic Moment in Arendt and Benjamin,” Collegium Phaenomenologicum, Citta di Castello, July 22, 2008

[2007-2008]

“On Human Rights,” invited lecture to the Philosophy Collegium at the University of Oldenburg, Germany, May 27, 2008.

“Before the Law: On Theological-Political Violence,” Keynote address at the Graduate Student Conference, “On Violence and Peace,” Boston College, March 29, 2008.

“*Hannah Arendt: Verborgene Tradition-Unzeitgemasse Aktualitat?*” A panel discussion with Stephan Grosepath and Antonia Grunenberg, Heinrich Boll Stiftung, Berlin, January 5, 2008.

“Author Meets Critics: *Hannah Arendt and Human Rights*,” American Philosophical Association, Eastern Division meeting, Main Program, December 30, 2007.

“Radical Deception and the Materiality of the Archive,” International Phenomenological Symposium, Perugia Italy, July 12, 2007

[2006-2007]

“Martin Heidegger and Leo Strauss,” a response to Peter Tawney’s paper, Heidegger Conference, DePaul University, May 25, 2007

“Alain Badiou: Rhetoric and the Event,” invited lecture, Department of Rhetoric, University of Illinois-Chicago Circle, April 15, 2007

“The Subject of Rights,” invited lecture, Department of Philosophy, University of Nijmegen, January 25, 2007

“Hannah Arendt and the Concept of the Political,” *Hannah Arendt: Thinking in Dark Times*, invited paper and participant in a conference celebration of Hannah Arendt's 100th birthday, Bard College, October 27-28, 2006.

“Groundlessness: Human Rights and Dissidence,” *Hidden Tradition, Untimely Actuality: Hannah Arendt, 1906-2006*, October 5-7, Berlin.

“Hannah Arendt’s Moral Philosophy,” invited three day seminar given to doctoral students at the Darden School of Business, University of Richmond, August 25-29, 2006.

[2005-2006]

“Derrida’s *Of Spirit and Rogues*,” text seminar at the *Collegium Phaenomenologicum*, Citta di Castello, Italy, July 24-29, 2006.

“Worldlessness and Radical Evil,” keynote address delivered at the undergraduate philosophy conference, “Postmodernity and World Philosophy,” Seattle University, May 11-12, 2006.

“Hannah Arendt and Human Rights”, invited seminar (three lectures) for students and faculty of the Comparative Literature Department at the University of Buffalo, March 28-30, 2006.

“Deception and Radical Evil: On the Destruction of the Archive,” invited lecture at the *Collegium Phaenomenologicum*, Citta di Castello, July 28, 2005.

[2004-2005]

“Radical Deception: A Lying World Order,” invited lecture at a conference, “The Difficulty of the Ethical Life.” Pennsylvania State University, April 1-2, 2005.

“The Right to Have Rights,” opening speaker at a conference, “Hannah Arendt: The Curse of Living in Interesting Times,” Lewis University, February 17-18, 2005.

“Stability amid Struggle: A political approach to pluralism,” a response to Anthony Laden, Annual Workshop of the Chicago Political Theory Group, University of Illinois-Chicago Circle, October 13, 2004.

“Heidegger’s *Time and Being*,” invited text seminar at *Collegium Phaenomenologicum*, Citta di Castello, Italy, August 1-7, 2004.

[2003-2004]

“Hannah Arendt and the Ontological Foundation of Human Rights,” invited lecture at the New School University, March 4, 2004.

“Hannah Arendt: On Evil and Responsibility,” invited lecture, Simon E. Leland Forum, Northwestern University, February 12, 2003

[2002-2003]

“*Amo: Volo Ut Sis*,” invited lecture to the Philosophy Department, Villanova University, April 12, 2002

[2001-2002]

“On Community,” invited response to Stephen Watson at the American Philosophical Association’s Eastern Division Meeting in Atlanta, Ga., December 29, 2001

“Human Rights and the Idea of Humanity,” paper presented at the first Annual Meeting of the Chicago Political Theory Group, University of Illinois-Chicago Circle, November 17, 2001

“A Politics of Natality,” invited lecture to the Committee on Social Thought at the University of Chicago, November 9, 2001.

“Arendt/Kristeva: The Banality of Radical Evil,” Society for Phenomenology and Existential Philosophy, Goucher College, Baltimore MD, October 5, 2001.

[2000-2001]

“Arendt/Jasper: On the Solidarity of Humanity,” APA Central Division, Jaspers Society, Minneapolis MN, May 3, 2001.

[1999-2000]

“Arendt and Heidegger: Reflections on Natality,” presented to the Heidegger Circle, Pennsylvania State University, State College, PA, May 15, 2000

“On Friendship and Community,” presented at Society for Phenomenology and Existential Philosophy, Eugene Oregon, October 6-9, 1999

“Power and Violence: The Materiality of the Sign,” invited lecture at the Collegium Phaenomenologicum, Citta di Costello, Italy, July 1999

[1998-1999]

“From the Nostalgia for Dwelling to Living Together in the Pentecost of Fire and Air: Heidegger and Irigaray,” presented at a conference on Irigaray, Brock University, Canada, November 5-7, 1998

“The Thought of Hans-George Gadamer,” a response given to a paper presented at the Society for Phenomenology and Existential Philosophy, Lexington, KY, October 13, 1998.

“Translating the New,” *Collegium Phaenomenologicum*, Perugia, Italy, July 1998

[1997-1998]

“Avoiding Death in Multiplicity,” a Colloquium on Multiculturalism, DePaul University, sponsored by the University Center on Values, May 1998.

“Dwelling and the Sound of Laughter: A Response,” Heidegger Circle, University of New Hampshire, May 24, 1997.

“Contemporary French Thought,” moderated panel at American Philosophical Association, Philadelphia, PA, December 28, 1997

“Justice for All: The Status of the Universal in the Multicultural Debate,” DePaul University, sponsored by the University Center for Values, October, 1997.

“The Question of Technology: a response,” presented at the Society for Phenomenology and Existential Philosophy, Georgetown University, October 11, 1997.

“Without a thought of return: Lingus’ understanding of the passions,” a paper presented during a day long conference on the thought of Alphonso Lingus, DePaul University, October 6, 1997

[1996-1997]

"Hannah Arendt and the Activity of Judging," International Congress on the Work of Hannah Arendt, University of Nijmegen, Netherlands, May 1996.

"Derrida and the Question of Sexual Difference," presented at a conference "Politics and the Work of Mourning", DePaul University, October 8, 1996.

"The Political Philosophy of Hannah Arendt," presented at the Society for Phenomenology and Existential Philosophy (SPEP), Chicago, October 12-14, 1996.

[1994-1995]

"Re-Metaphorizing the Feminine," a Scholar's Session on Drucilla Cornell's work, Society for Phenomenology and Existential Philosophy (SPEP), Seattle, September 29-30, 1994.

"The Political Thought of Hannah Arendt," an invited lecture at the Collegium Phaenomenologicum, Perugia, Italy, August 3, 1994.

[1993-1994]

"Looking at the Eclipse: Heidegger's Refusal to take the Second Journey," response to T. Kiesel's, The Genesis of Being and Time, Heidegger Circle, Sundance, Utah, May 19-22, 1994.

"Hannah Arendt: Between Thinking and Acting," invited paper at the British Society for Phenomenology, Oxford, England, April 16, 1994.

"Hannah Arendt's Dismissal of the Ethical," invited paper at Purdue University, March 3, 1994.

[1992-1993]

"Heidegger's Understanding of Revolution," Commentary presented at the Heidegger Circle, Stony Brook, NY, June 5, 1993.

"Heidegger's *What is Called Thinking?*," a five day seminar co-taught with Professor Frederick Kersten, Center for Hermeneutic and Heideggerian Studies, University of Wisconsin at Madison, May 28-June 1, 1993.

"Lefort's Break With Trotsky: A Post-Marxist Approach to the Political," New World Resource Center, Chicago, IL March 28, 1993.

"Natural Virtue and Fraternity in Rousseau," presented at Eighteenth Century Studies Conference, Stony Brook, NY, October 15-18, 1992.

"The Work of Reiner Schurmann: Meister Eckhart --Broken Hegemonies," presented as part of a Scholar's Session on the thinking of Reiner Schurmann, Society for Philosophy and Existential Phenomenology, Boston, MA, October 8-10, 1992.

"Democracy and Rights," presented at Collegium Phaenomenologicum, Perugia, Italy, July, 1992.

[1991-1992]

"Freedom and the Law of the Outside," presented at the Heidegger Circle, Loyola University at New Orleans, May 24, 1992.

"The Anxiety of the Question," presented on a panel "Author Meets Critics: A Critical Discussion of Charles Scott's *The Question of Ethics*", Central Division of the APA, Louisville, KY, April 24, 1992.

"The Spirit of the Feminine in the City," presented at Symposium *On the Edge of the Millennium*, Cooper Hewitt Museum of Design, New York City, January 15-18, 1992.

"Originary Rights/Debatable Rights," presented at the Society for Phenomenology and Existential Philosophy, Memphis, TN, October 17-20, 1991.

[1990-1991]

"Aging/Ruinination," presented as part of a panel discussion at the Symposium *Unheimlich: Philosophy, Architecture, The City*, DePaul University, April, 1991.

"Foucault/Arendt: Power and the Law," presented at Vassar College, April 10, 1991.

"The Terror of Sentimentality," presented at the Society for Phenomenology and Existential Philosophy, Villanova University, Philadelphia, PA, October, 1990.

"Hannah Arendt: Violence/Power," invited panelist at Cardozo Law School Symposium on the issue, "The necessity of Violence for Any Possibility of Justice," October 1, 1990.

[1989-1990]

"Theorizing the Body: Kristeva and Benjamin," response to a panel of papers on "Theorizing the Body: Form/Embodiment," International Association of Philosophy and Literature, University of California at Irvine, April 28, 1990.

"Repetition, Resistance, Responsibility," presented at the Society for Phenomenology and Existential Philosophy, Duquesne University, October, 1989.

"Heidegger, Holderlin and the Future," presented at the *Collegium Phaenomenologicum*, Perugia, Italy, July, 1989.

[1988-1999]

"Ever Respectfully Mine," presented at the Heidegger Circle, University of Notre Dame, May, 1989.

"Repetition and the Eternal Return: A Reading of Heidegger and Nietzsche," invited paper presented at the *Collegium Phaenomenologicum*, August, 1988.

[1987-1988]

"Logos and the Place of the Other," presented at the Heidegger Circle, University of Wisconsin at La Crosse, May, 1988.

"Recognition and Response: Heidegger and Hegel," invited paper presented as guest lecturer before graduate faculty at the State University of New York at Stony Brook, November, 1987.

"Local Theory," presented at the Society for Phenomenology and Existential Philosophy, University of Notre Dame, October, 1987.

"Rethinking the Transcendental: Husserl and Derrida," invited seminar at the *Collegium Phaenomenologicum*, July, 1987.

[1986-1987]

"Derrida: Bricolage and the Problem of Reading," presented at the Mid-Hudson Association of Modern Languages, Marist College, November, 1986.

PROFESSIONAL ACTIVITIES

- **Editor**, *Philosophy Today*, 2014-present
- **Co-Editor** (with Dimitris Vardoulakis) of Book Series, *Incitements*, Edinburgh University Press, 2014-present
- **Advisory Board**: Simon J. Silverman Center for Phenomenological Research, Duquesne University, Pittsburgh, PA., 2012-present
- **Advisory Board**: "Thinking out Loud: The Sydney Lectures in Philosophy and Society." The Lectures are organized by the University of Western Sydney in collaboration with Fordham University Press, the Australian Broadcasting Corporation, and the State Library of New South Wales, 2011-present
- **Governing Board**: *Hannah Arendt Center for Ethical and Political Thinking*, Bard College, Annandale-on-Hudson, New York, 2007-present
- **Editorial Board**: *Philosophy/Communication Book Series*, Duquesne University Press, 2011-present
- **Editorial Board**: *Gatherings*. 2011-present
- **Editorial Board**: *American and European Philosophy Series*, Pennsylvania State University Press, 2009-present

- **Editorial Board:** *Research in Phenomenology*, 2006-present
- **Editorial Board:** *Epoche*, 2005-present
- **Editorial Board:** *Philosophy Compass*, 2008-present
- **Director**, *Collegium Phaenomenologicum*, “The Subject of Politics,” Citta di Castello, Italy 2009
- **Nominating Committee**, American Philosophical Association (APA) Eastern Division. Elected, two year term, 2006-2008.
- **Executive Co-Director**, Society for Phenomenology and Existential Philosophy (SPEP). Elected, three year term, 2005-2008.
- **Executive Committee, Member-at-large**, Society for Phenomenology and Existential Philosophy (SPEP). Elected, three year term, 2002-2005
- **Co-organizer** with Ralph Erber and Paul Jascott of a two day conference: “Eichmann in Jerusalem: 40 Years Later.” DePaul University, May 11-12, 2001.
- **Co-organizer** with Will McNeill of the Heidegger Conference. DePaul University, May 1999.
- **Steering Committee** of *International Phenomenological Symposium*. Elected, three year term. Urbino, Italy 1997-1999.
- **Director:** *Collegium Phaenomenologicum*, “On Political Community: Identity and Difference,” Perugia, Italy 1990.
- **National Endowment for the Humanities Curriculum Grant**, “Ethics as *Ethos*: The Question of Place,” Marist College, 1989-1990. The \$20,000 NEH grant supported a number of faculty and student seminars on the question of ethos and place with noted theorists and practitioners including architects John Heyduk, Charles Moore, and Steven Izenour (co-author with Robert Venturi and Denise Scot-Brown of *Learning from Las Vegas*), philosophers Ed Casey and Charles Scott, and novelist Lori Segal.